

RESOLUTION NO. 19-09

A RESOLUTION BEFORE THE BOARD OF DIRECTORS OF THE NORTH CENTRAL FIRE PROTECTION DISTRICT

RESOLUTION AUTHORIZING THE DISPOSITION OF EXCESS PROPERTY

WHEREAS, the North Central Fire Protection District (the "District"), a California fire protection district, owns the equipment described in Exhibit "A" attached hereto and incorporated herein by this reference (the "Equipment"); and

WHEREAS, Health and Safety Code section 13861 governs fire protection districts' disposal of assets and states that, "A district shall have and may exercise all rights and powers, expressed or implied, necessary to carry out the District's purposes" including the power to "acquire any property" and to "dispose of the property for the benefit of the district.; and

WHEREAS, the Equipment is not needed for any purposes of the District; and

WHEREAS, the District desires to sell, donate or dispose of the Equipment and retain any revenues from such sale in the District's capital account; and

WHEREAS, the District's Board delegates to its staff any reasonable means to sell, donate or dispose of such Equipment.

NOW, THEREFORE, BE IT RESOLVED, by the North Central Fire Protection District Board of Directors:

1. The Board hereby finds and declares the Equipment described in Exhibit "A" is no longer needed for the purposes of the District;
2. It is the intention of the Board of Directors to sell, donate or dispose the Equipment and to release all District's right, title, and interest in the Equipment;
3. The Board delegates to its staff any reasonable means to sell such Equipment, including through electronic auction or classified advertisement or to donate such surplus items to a governmental agency or non-profit agency preferably within the District's boundaries.

PASSED AND ADOPTED this 24th day of October, 2019 by the following vote, to wit:

AYES: Abrahamian, Belluomini, Foglio, Nonini and Souza

NOES:

ABSTAIN:

ABSENT:

APPROVED:

A handwritten signature in black ink that reads "Ken Abrahamian". The signature is written in a cursive style with a horizontal line underneath it.

Ken Abrahamian, Board Chair

ATTEST:

A handwritten signature in blue ink that reads "Amanda Souza". The signature is written in a cursive style with a horizontal line underneath it.

Amanda Souza, Board Secretary

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EXHIBIT "A"

THE EQUIPMENT

1. 2005 Dodge Durango, mileage – 158,641
2. 2007 Ford Crown Victoria, mileage – 108,093

Item 1 – Dodge Durango



Item 2 – Crown Vic

