

RESOLUTION NO. 26-02

RESOLUTION OF THE BOARD OF DIRECTORS OF THE NORTH CENTRAL FIRE PROTECTION DISTRICT ORDERING EVEN-YEAR BOARD OF DIRECTORS ELECTION, CONSOLIDATION OF ELECTIONS AND SPECIFICATIONS OF THE ELECTION ORDER

WHEREAS, California Elections Code requires a general district election be held in each district to choose a successor for each elective officer whose term will expire on the first Friday in December following the election to be held on the first Tuesday after the first Monday in November in each even-numbered year; and

WHEREAS, other elections may be held in whole or in part of the territory of the district and it is to the advantage of the district to consolidate pursuant to Elections Code Section 10400; and

WHEREAS, Elections Code Section 10520 requires each district involved in a general election to reimburse the county for the actual costs incurred by the county elections official in conducting the election for that district; and

WHEREAS, Elections Code Section 13307 requires that before the nominating period opens the District Board must determine whether a charge shall be levied against each candidate submitting a candidate's statement to be sent to the voters; determine the number of words, may estimate the cost; and state the estimate must be paid in advance; and

WHEREAS, Elections Code Section 12112 requires the election official of the principal county to publish a notice of the election once in a newspaper of general circulation in the district.

NOW, THEREFORE, IT IS ORDERED that an election be held within the territory included in North Central Fire Protection District on the 3rd day of November 2026 to elect members to the board of directors of said District in accordance with the following specifications:

SPECIFICATIONS OF THE ELECTION ORDER

1. The Election shall be held on Tuesday, the 3rd day of November, 2026. The purpose of the election is to choose members of the board of directors for the following seats:

<u>Rusty Nonini</u>	<u>4-year term</u>
<u>Michael Foglio</u>	<u>4-year term</u>
<u>Michael Golden</u>	<u>4-year term</u>

2. The District has determined that the candidate will pay for the optional Candidate's Statement. The Candidate's Statement will be limited to 200 words. The candidate shall pay the estimated cost when filing as a condition of having the Candidate's Statement published. The District hereby accepts the estimated cost as estimated by the County Clerk/Registrar of Voters.
3. The District directs that the Fresno County Clerk/Registrar of Voters publish the Notice of Election in a newspaper of general circulation that is regularly circulated in the territory.
4. This Board hereby requests and consents to the consolidation of this election with other elections which may be held in whole or in part of the territory of the District, pursuant to Elections Code Section 10400 et seq. In accordance with the provisions of Elections Code Section 10403, the Board of Directors acknowledges that the consolidated election will be held and conducted in accordance with the applicable provisions of law regulating the statewide general election pursuant to Elections Code Section 10418.
5. The Board hereby requests that the Fresno County Board of Supervisors permit the County Clerk/Registrar of Voters to provide all necessary election services and canvass the election results.
6. The District will reimburse the County for the actual cost incurred by the County Elections Official in conducting the general district election upon receipt of a bill stating the amount due as determined by the elections official.
7. The Clerk of this Board is ordered to deliver copies of this Resolution to the Registrar of Voters and, if applicable, to the Registrar of Voters of any other county where the election will be held.

PASSED and ADOPTED at a regular meeting of the Board of Directors of the North Central Fire Protection District, held this 28th day of May 2026 by the following vote:

AYES: Golden, Nonini, Foglio, Souza, Abrahamian


NOES: None

ABSENT: None

ABSTAIN: None

The foregoing resolution is hereby approved.


Ken Abrahamian, Board Chair

ATTEST:

Amanda Souza, Secretary