## NORTH CENTRAL FIRE PROTECTION DISTRICT BOARD OF DIRECTORS REGULAR BOARD MEETING THURSDAY, FEBRUARY 24, 2022 5:30 P.M. <u>AGENDA</u>

This public meeting is electronically broadcast and is not an interactive forum. Phone #: (669) 900-6833 Meeting ID: 860 7581 5897 Passcode: 312780

Anyone from the public wishing to address any of the agenda items, can do so in person at 15850 W. Kearney Blvd. Kerman CA.

# 1. CALL TO ORDER

A) Roll Call

# 2. INVOCATION AND FLAG SALUTE

## 3. PUBLIC COMMENTS

# 4. RECOGNITION OF JOE BARCELOS

#### 5. CONSENT AGENDA

- A) Consideration and Approval of Disbursements List for January 2022
- B) Review and Acceptance of Monthly Financial Reports
  - 1) District Fund Cash Balances All Funds
  - 2) Budget Variance Report: YTD Expenses Compared to Budget
  - 3) Revenue and Reimbursement Report

## 6. APPROVAL OF MINUTES

A) Minutes of the Regular Board Meeting of January 27, 2022.

## 7. FIRE CHIEF REPORT

- A) Fire Incident/Fire Prevention Reports for January 2022
- B) Summary of 2021 Fire Calls
- C) Fig Garden Fire Protection District Update

# 8. RESOLUTION NO. 22-02 – ADOPTING DISTRICTS PURSUANT TO CALIFORNIA ELECTIONS CODE SECTION 10010 AND SELECTION OF A DISTRICT MAP

Action items –

- A) Selection of a district map for incorporation into Resolution 22-02
- B) Consider and adopt Resolution No. 22-02 transitioning to a by-district election system.

**PUBLIC COMMENT:** (Before Closed Session) For any member of the public that would like to make a comment on the Closed Session item(s)

## 9. CLOSED SESSION

- A. CONFERENCE WITH LABOR NEGOTIATORS Government Code section 54957.6 Agency designated representatives: Chief Tim Henry and outside negotiator Che Johnson Liebert Cassidy Whitmore Employee organization: North Central Professional Firefighters Association
- B. CONFERENCE WITH LEGAL COUNSEL ANTICIPATED LITIGATION Significant exposure to litigation pursuant to paragraph (2) of Subdivision (d) of Section 54956.9: Number of cases: 2

#### 10. BOARD MEMBER COMMENTS/REPORTS

#### **11. ANNOUNCEMENTS**

A) Regular Board Meeting: Thursday, March 24, 2022, at 5:30 p.m.

#### **12. ADJOURNMENT**

## PUBLIC COMMENTS AND INQUIRIES

At a Board meeting, those who wish to be heard on matters on the agenda should indicate their desire to speak when the item is ready for discussion. If, at the meeting, you wish to discuss an item, which is not on the agenda, you may indicate your desire to do so under "Public Comments". In order to allow time for all public comments and inquiries, the time for individual comments may, at the discretion of the Chairman of the Board, be limited to five minutes. If you wish to request time on an upcoming Board Agenda to present a particular item or matter to the Board, you may contact the District by 5:00 p.m. seven business days prior to the scheduled Board meeting to so request. If the matter is within the Board's jurisdiction, and the Board has not taken action or considered the item at a recent meeting, the District may place the item on the agenda. When addressing the Board, you are requested to come forward to the speaker's podium, state your name and address, and then proceed with your presentation.

In compliance with the Americans with Disabilities Act (ADA), if you need special assistance to participate at this meeting, please contact the District at 559-275-5531. Notification provided a minimum of 48 hours prior to the meeting will enable the District to make reasonable arrangements to ensure accessibility to this meeting. Pursuant to the ADA, the meeting room is accessible to the physically disabled.