# NORTH CENTRAL FIRE PROTECTION DISTRICT BOARD OF DIRECTORS REGULAR BOARD MEETING THURSDAY, NOVEMBER 18, 2021 5:30 P.M. AGENDA

This public meeting is electronically broadcast and is not an interactive forum.

Phone #: (669) 900-6833 Meeting ID: 559 878 4530 Passcode: 4550

Anyone from the public wishing to address any of the agenda items, can do so in person at 15850 W. Kearney Blvd. Kerman CA.

#### 1. CALL TO ORDER

A) Roll Call

#### 2. INVOCATION AND FLAG SALUTE

# 3. PUBLIC COMMENTS

#### 4. CONSENT AGENDA

- A) Consideration and Approval of Disbursements List for October 2021
- B) Review and Acceptance of Monthly Financial Reports
  - 1) District Fund Balances All Funds
  - 2) Budget Variance Report: YTD Expenses Compared to Budget
  - 3) Revenue and Reimbursement Report
  - 4) PG & E Report

#### 5. APPROVAL OF MINUTES

A) Minutes of the Regular Board Meeting of October 28, 2021.

#### 6. FIRE CHIEF REPORT

- A) Fire Incident/Fire Prevention Reports for October
- B) NCFPD/Hanford City combined Dispatch
- C) NCFPD Bylaws

# 7. PUBLIC HEARING REGARDING THE COMPOSITION AND BOUNDARIES OF THE DISTRICT'S ELECTION DISTRICTS

A) Conduct Public Hearing to invite public to provide input regarding the composition of the districts.

### 8. TYPE I FIRE ENGINE APPARATUS PROPOSAL

A) Action item – Consider and authorize Chief Henry to accept the apparatus proposal from Fire Apparatus Solutions for the purchase of a new Type I Fire Engine. **PUBLIC COMMENT:** (Before Closed Session) For any member of the public that would like to make a comment on the Closed Session item(s)

# 9. CLOSED SESSION

A. CONFERENCE WITH LABOR NEGOTIATORS – Government Code section 54957.6

Agency designated representatives: Chief Tim Henry and outside negotiator Che Johnson Liebert Cassidy Whitmore

Employee organization: North Central Professional Firefighters Association

B. CONFERENCE WITH LEGAL COUNSEL - ANTICIPATED LITIGATION Significant exposure to litigation pursuant to paragraph (2) of Subdivision (d) of Section 54956.9: Number of cases: 1

# 10. SIDE LETTER OF AGREEMENT

A) Action item – Consider and authorize District legal counsel Che Johnson to execute a "side letter" with the North Central Professional Firefighters' Association amending the District's contribution to PARS to an amount equal to one-half of the total normal costs as determined by the PARS certified actuarial valuation.

#### 11. BOARD MEMBER COMMENTS/REPORTS

#### 12. ANNOUNCEMENTS

A) Regular Board Meeting: Thursday, December 16, 2021, at 5:30 p.m.

#### 13. ADJOURNMENT

### **PUBLIC COMMENTS AND INQUIRIES**

At a Board meeting, those who wish to be heard on matters on the agenda should indicate their desire to speak when the item is ready for discussion. If, at the meeting, you wish to discuss an item, which is not on the agenda, you may indicate your desire to do so under "Public Comments". In order to allow time for all public comments and inquiries, the time for individual comments may, at the discretion of the Chairman of the Board, be limited to five minutes. If you wish to request time on an upcoming Board Agenda to present a particular item or matter to the Board, you may contact the District by 5:00 p.m. seven business days prior to the scheduled Board meeting to so request. If the matter is within the Board's jurisdiction, and the Board has not taken action or considered the item at a recent meeting, the District may place the item on the agenda. When addressing the Board, you are requested to come forward to the speaker's podium, state your name and address, and then proceed with your presentation.

In compliance with the Americans with Disabilities Act (ADA), if you need special assistance to participate at this meeting, please contact the District at 559-275-5531. Notification provided a minimum of 48 hours prior to the meeting will enable the District to make reasonable arrangements to ensure accessibility to this meeting. Pursuant to the ADA, the meeting room is accessible to the physically disabled.